

AMENDED  
APPLICATION FOR PERMIT

Serial No. 13231

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 16 1950  
Returned to applicant for correction JUL 28 1950  
Corrected application filed SEP 25 1950

The undersigned Alex Heguy  
Name of applicant  
of Deeth, County of Elko,  
State of Nevada, hereby make S application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Stockwatering Well No. 1  
Name of stream, lake, or other source

2. The amount of water applied for is 0.05 second-feet.  
One second-foot equals 40 miners' inches

3. The water to be used for Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use

4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 6, T. 29 N., R. 67 E., MDM., or at a point whence  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
the southwest corner of Section 30, T. 29 N., R. 67 E., bears S. 0° 14'  
47" W., 24,416.80 feet.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

(a) Number of acres to be irrigated is \_\_\_\_\_

(b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

(c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

(d) Power to be developed is \_\_\_\_\_ horsepower.

(e) Place of use At point of diversion.  
Give location of place of use by legal subdivision

(f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion

(g) State number and kinds of animals to be watered 5,000 sheep

(h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

(i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Drill well 6 inches in diameter to depth required to provide proper

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

amount of water. Equip same with pump and motive power, also

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

facilities for watering livestock.

5. Estimated cost of works \$2500.00

6. Estimated time required to construct works 4 years.

7. Remarks

For use of applicant

Alex Heguy, Applicant.

By W. H. Settelmeyer  
W. H. Settelmeyer, agent

Compared *FT-LM*

This sheet inspected

, Engineer.

DENTAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions: ~~denied on the grounds that the applicant or his successors interest failed to submit the information requested and the approval of this application without the information requested, would be detrimental to the public welfare.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 13th day

of November 1968

State Engineer.